



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

NICHOLAS J. TENNYSON  
SECRETARY

December 15, 2015

**NOTICE TO PROSPECTIVE BIDDERS**

**Subject: Invitation to Bid on Purchase Order Contract**

**Project Description: Replacement of Bridge #9 over Unnamed Canal on  
NC 94, in Tyrrell County**

**Contract #: DA00278**

**WBS Element: 17BP.1.R.59**

The North Carolina Department of Transportation is requesting bids for *Replacement of Bridge #9 over Unnamed Canal on NC 94, in Tyrrell County*

**The availability date for this project is February 29, 2016.**

**The completion date for this project is January 26, 2017.**

A copy of this proposal can be downloaded in PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

**The proposal with the bid sheet still attached** shall be placed in sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Dr., Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 pm on Wednesday January 27, 2016. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

**QUOTATION FOR DA00278 – REPLACEMENT OF BRIDGE #9 OVER UNNAMED  
CANAL ON NC 94, IN TYRRELL COUNTY, TO BE OPENED AT 2:00 P.M. ON  
WEDNESDAY, JANUARY 27, 2016**

The North Carolina Department of Transportation, in accordance with the Provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

**Statement of Minority Business Enterprise and Women Business Enterprise participation must be presented with the bids.**

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1850.

Sincerely,

DocuSigned by:



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W. B. Hobbs, P.E.

Division Project Manager

WBH/ces

Cc: S. D. Baker, PE  
C. S. Mebane, PE  
D. S. Lee, PE  
J. S. Abel, Jr.